Office of the City Clerk, City of Los Angeles

### **Council File Number**

17-1105

#### **Title**

Fire Boats / Port of Los Angeles / Response Time / Water Rescue Medical Emergencies / Fire Department

**Last Change Date** 

**Expiration Date** 

09/29/2017

09/26/2019

**Reference Numbers** 

Related Council File: 15-1303

#### **Council District**

15

Mover Second

JOE BUSCAINO MITCHELL ENGLANDER

## Action History for Council File 17-1105

# Date Activity

09/29/2017 Council action final.

09/29/2017 Mayor transmitted Council File to City Clerk.

09/29/2017 City Clerk transmitted file to Mayor. Last day for Mayor to act is October 10, 2017.

09/29/2017 Council adopted item forthwith.

09/26/2017 City Clerk scheduled item for Council on September 29, 2017.

09/26/2017 Public Safety Committee waived consideration of item .

09/26/2017 Motion referred to Public Safety Committee.

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