
Office of the City Clerk, City of Los Angeles

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Council File Number

[17-1287-S1](#)

Title

2175 John S. Gibson Boulevard / Homeless Navigation Center / Volunteers of America Los Angeles / Lease Agreement

Last Change Date

04/08/2020

Expiration Date

04/06/2022

Reference Numbers

Municipal Facilities Committee Report: 0150-11595-0000

Council District

15

Initiated by

Municipal Facilities Committee

Action History for Council File [17-1287-S1](#)

Date	Activity
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04/08/2020	Council action final.
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04/07/2020	Council adopted item forthwith.
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04/06/2020	City Clerk scheduled item for Council on April 7, 2020.
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04/03/2020	Homelessness and Poverty Committee waived consideration of item .
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03/02/2020	Municipal Facilities Committee document(s) referred to Homelessness and Poverty Committee.
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02/28/2020	Document(s) submitted by Municipal Facilities Committee, as follows:
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Municipal Facilities Committee report 0150-11595-0000, dated February 28, 2020, relative to a new Lease Agreement with Volunteers of America Los Angeles for a City-owned property located at 2175 John S. Gibson Boulevard, for use as a Navigation Center for persons experiencing homelessness.