

\*\*\*\*\*

Office of the City Clerk, City of Los Angeles

This report was generated by the Council File Management System on 04/17/2024

\*\*\*\*\*

**Council File Number**

[17-1299](#)

**Title**

Los Angeles/Orange Counties Building and Construction Trades Council / Capital Improvement Program Projects / Project Labor Agreement

**Last Change Date**

12/06/2017

**Expiration Date**

12/05/2019

**Reference Numbers**

Board Resolution: 17-8164, Agreement: 17-3526

**Council District**

15

**Initiated by**

Board of Harbor Commissioners

**Action History for Council File [17-1299](#)**

| Date       | Activity   |
|------------|--|
| 12/06/2017 | Council action final.  |
| 12/05/2017 | Council adopted item, subject to reconsideration, pursuant to Council Rule 51.                 |
| 11/28/2017 | City Clerk scheduled item for Council on December 5, 2017.                                     |
| 11/21/2017 | Trade, Travel and Tourism Committee approved item(s) .   |
| 11/17/2017 | Trade, Travel and Tourism Committee scheduled item for committee meeting on November 21, 2017. |
| 11/15/2017 | Board of Harbor Commissioners document(s) referred to Trade, Travel and Tourism Committee.     |
| 11/15/2017 | Document(s) submitted by Board of Harbor Commissioners, as follows:                            |

Board of Harbor Commissioners report, dated November 15, 2017, relative to Board Resolution No. 17-8164, which authorizes proposed Agreement No. 17-3526 with the Los Angeles/Orange Counties Building and Construction Trades Council to work on selected capital improvement program projects.