

\*\*\*\*\*

Office of the City Clerk, City of Los Angeles

This report was generated by the Council File Management System on 05/02/2024

\*\*\*\*\*

**Council File Number**

[17-1332](#)

**Title**

1349 North Gardner Street / Parcel Map No. 2013-2337

**Last Change Date**

12/06/2017

**Expiration Date**

12/05/2019

**Reference Numbers**

Contract: C-130499

**Council District**

4

**Initiated by**

Public Works: Engineering

**Action History for Council File [17-1332](#)**

Date	Activity
------	----------

12/06/2017	Council action final.
------------	-----------------------

12/05/2017	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
------------	--

12/04/2017	City Clerk scheduled item for Council on December 5, 2017.
------------	--

11/27/2017	Public Works: Engineering document(s) referred to Council.
------------	--

11/21/2017	Document(s) submitted by Public Works: Engineering, as follows:
------------	---

Bureau of Engineering report, dated November 17, 2017, relative to the final map of Parcel Map No. 2013-2337 located at 1349 North Gardner Street, southerly of De Longpre Avenue.