
Office of the City Clerk, City of Los Angeles

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Council File Number

[17-1335](#)

Title

California State Water Resources Control Board (SWRCB) / Water Recycling Funding Program (WRFPP) / Donald C. Tillman Advanced Water Purification Facility and Groundwater Replenishment Project / Grant Agreement

Last Change Date

02/15/2018

Expiration Date

01/31/2020

Reference Numbers

City Administrative Officer Report: 0150-10925-0000, Related Council Files: 13-1385; 12-1813

Council District

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Initiated by

Mayor

Action History for Council File [17-1335](#)

- | Date | Activity |
|------------|--|
| 02/15/2018 | Council action final. |
| 02/14/2018 | Mayor transmitted Council File to City Clerk. |
| 02/06/2018 | City Clerk transmitted file to Mayor. Last day for Mayor to act is February 16, 2018. |
| 02/02/2018 | Council reconsidered the matter to hold public hearing and adopted item as amended, subject to reconsideration, pursuant to Council Rule 51. |
| 01/31/2018 | Council adopted item as amended, subject to reconsideration, pursuant to Council Rule 51. |
| 01/24/2018 | Council continued item to/for January 31, 2018 . |
| 01/10/2018 | Council continued item to/for January 24, 2018 . |
| 12/12/2017 | City Clerk scheduled item for Council on January 10, 2018. |
| 12/05/2017 | Energy, Climate Change, and Environmental Justice Committee approved item(s) . |
| 12/01/2017 | Energy, Climate Change, and Environmental Justice Committee scheduled item for committee meeting on December 5, 2017. |
| 11/27/2017 | Mayor document(s) referred to Energy, Climate Change, and Environmental Justice Committee. |
| 11/22/2017 | Document(s) submitted by Mayor, as follows: |

City Administrative Officer report 0150-10925-0000, dated November 17, 2017, relative to a grant agreement for financial assistance from the California State Water Resources Control Board's Water Recycling Funding Program for the Donald C. Tillman Advanced Water Purification Facility and Groundwater Replenishment Project.