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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[17-1411-S1](#)

**Title**

Sanitation Services / Council District 12 / AB1290 Fund

**Last Change Date**

03/12/2018

**Expiration Date**

03/06/2020

**Council District**

12

**Mover**

MITCHELL ENGLANDER

**Second**

JOE BUSCAINO

**Action History for Council File [17-1411-S1](#)**

<b>Date</b>	<b>Activity</b>
03/12/2018	Council action final.
03/12/2018	Mayor transmitted Council File to City Clerk.
03/07/2018	City Clerk transmitted file to Mayor. Last day for Mayor to act is March 19, 2018.
03/06/2018	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
03/02/2018	City Clerk scheduled item for Council on March 6, 2018.
02/27/2018	Motion referred to Council (tentatively scheduled for March 6, 2018).