Office of the City Clerk, City of Los Angeles

### **Council File Number**

<u>17-1411-S2</u>

#### Title

Sanitation Services / Council District 12 / AB1290 Fund

### Last Change Date

05/03/2018

# Expiration Date 04/20/2020

**Council District** 

12

Mover MITCHELL ENGLANDER Second JOE BUSCAINO

### Action History for Council File 17-1411-S2

## Date Activity

05/03/2018 Council action final.

05/03/2018 Mayor transmitted Council File to City Clerk.

04/24/2018 City Clerk transmitted file to Mayor. Last day for Mayor to act is May 4, 2018.

04/20/2018 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

04/17/2018 City Clerk scheduled item for Council on April 20, 2018.

04/13/2018 Motion referred to Council (tentatively scheduled for April 20, 2018).