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Office of the City Clerk, City of Los Angeles

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Council File Number
18-0002

Title
California Drought, Water, Parks, Climate, Coastal Protection and Outdoor Access for All Act of 2018

Last Change Date
05/03/2018

Expiration Date
04/11/2020

Reference Numbers
Chief Legislative Analyst Report: 17-11-1053

Initiated by
Chief Legislative Analyst

Action History for Council File 18-0002

Date	Activity
05/03/2018	Community Impact Statement submitted by Granada Hills North Neighborhood Council.
04/16/2018	Council action final.
04/16/2018	Mayor transmitted Council File to City Clerk.
04/13/2018	City Clerk transmitted file to Mayor. Last day for Mayor to act is April 23, 2018.
04/11/2018	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
04/05/2018	City Clerk scheduled item for Council on April 11, 2018.
03/23/2018	Rules, Elections and Intergovernmental Relations Committee approved as amended .
03/20/2018	Rules, Elections and Intergovernmental Relations Committee scheduled item for committee meeting on March 23, 2018.
02/10/2018	Community Impact Statement submitted by Westside Neighborhood Council.
01/09/2018	Chief Legislative Analyst document(s) referred to Rules, Elections and Intergovernmental Relations Committee.
01/05/2018	Document(s) submitted by Chief Legislative Analyst, as follows: Chief Legislative Analyst report 17-11-1053, dated January 5, 2018, relative to Resolution to include in the City's 2017-18 State Legislative Program its position for the California Drought, Water, Parks, Climate, Coastal Protection and Outdoor Access for All Act of 2018.