
Office of the City Clerk, City of Los Angeles

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Council File Number

[18-0002](#)

Title

California Drought, Water, Parks, Climate, Coastal Protection and Outdoor Access for All Act of 2018

Last Change Date

05/03/2018

Expiration Date

04/11/2020

Reference Numbers

Chief Legislative Analyst Report: 17-11-1053

Initiated by

Chief Legislative Analyst

Action History for Council File [18-0002](#)

- | Date | Activity |
|-------------|---|
| 05/03/2018 | Community Impact Statement submitted by Granada Hills North Neighborhood Council. |
| 04/16/2018 | Council action final. |
| 04/16/2018 | Mayor transmitted Council File to City Clerk. |
| 04/13/2018 | City Clerk transmitted file to Mayor. Last day for Mayor to act is April 23, 2018. |
| 04/11/2018 | Council adopted item, subject to reconsideration, pursuant to Council Rule 51. |
| 04/05/2018 | City Clerk scheduled item for Council on April 11, 2018 . |
| 03/23/2018 | Rules, Elections, and Intergovernmental Relations Committee approved as amended . |
| 03/20/2018 | Rules, Elections, and Intergovernmental Relations Committee scheduled item for committee meeting on March 23, 2018. |
| 02/10/2018 | Community Impact Statement submitted by Westside Neighborhood Council. |
| 01/09/2018 | Chief Legislative Analyst document(s) referred to Rules, Elections, and Intergovernmental Relations Committee. |
| 01/05/2018 | Document(s) submitted by Chief Legislative Analyst, as follows: |

Chief Legislative Analyst report 17-11-1053, dated January 5, 2018, relative to Resolution to include in the City's 2017-18 State Legislative Program its position for the California Drought, Water, Parks, Climate, Coastal Protection and Outdoor Access for All Act of 2018.