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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[18-0002-S104](#)

**Title**

SB 1335 (Allen) / Sustainable Food Service Packaging

**Last Change Date**

08/11/2020

**Expiration Date**

08/08/2020

**Reference Numbers**

Chief Legislative Analyst Report: 18-08-0793

**Mover**

PAUL KORETZ

**Second**

MIKE BONIN

**Action History for Council File [18-0002-S104](#)**

**Date Activity**

08/11/2020 File expired per Council policy, Council file No. 05-0553.

09/25/2018 Community Impact Statement submitted by Los Feliz Neighborhood Council.

09/13/2018 Chief Legislative Analyst document(s) referred to Rules, Elections and Intergovernmental Relations Committee.

09/13/2018 Document(s) submitted by Chief Legislative Analyst, as follows:

Chief Legislative Analyst report 18-08-0793, dated September 13, 2018, relative to the Resolution (Koretz - Bonin) to include in the City's 2017-18 State Legislative Program its position for SB 1335 (Allen), which would require all food service packaging provided at California state parks, beaches, and facilities to be reusable, recyclable, or compostable by January 1, 2021.

08/08/2018 Resolution document(s) referred to Rules, Elections and Intergovernmental Relations Committee.