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Office of the City Clerk, City of Los Angeles

This report was generated by the Council File Management System on 04/26/2024 \*

## **Council File Number**

18-0002-S116

## Title

American Optometric Association / Pupil Health / Comprehensive Eye Examinations

**Last Change Date** 

**Expiration Date** 

08/25/2020

08/22/2020

Second

Mover **BOB BLUMENFIELD** 

JOE BUSCAINO

## Action History for Council File 18-0002-S116

**Date Activity** 

08/25/2020 File expired per Council policy, Council file No. 05-0553.

08/22/2018 Resolution document(s) referred to Rules, Elections and Intergovernmental Relations Committee.

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