
Office of the City Clerk, City of Los Angeles

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Council File Number

[18-0002-S48](#)

Title

SB 951 (Mitchell) / AB 1734 (Calderon) / Extension of Current Film Tax Credit Program

Last Change Date

06/05/2018

Expiration Date

05/29/2020

Reference Numbers

Chief Legislative Analyst Report: 18-04-0364

Mover

MITCH O'FARRELL

Second

NURY MARTINEZ

Action History for Council File [18-0002-S48](#)

- | Date | Activity |
|------------|---|
| 06/05/2018 | Council action final. |
| 06/05/2018 | Mayor transmitted Council File to City Clerk. |
| 05/30/2018 | City Clerk transmitted file to Mayor. Last day for Mayor to act is June 11, 2018. |
| 05/29/2018 | City Clerk adopted item, subject to reconsideration, pursuant to Council Rule 51. |
| 05/21/2018 | City Clerk scheduled item for Council on May 29, 2018. |
| 05/18/2018 | Rules, Elections, and Intergovernmental Relations Committee waived consideration of item . |
| 05/15/2018 | Chief Legislative Analyst document(s) referred to Rules, Elections, and Intergovernmental Relations Committee. |
| 05/15/2018 | Document(s) submitted by Chief Legislative Analyst, as follows:

Chief Legislative Analyst report 18-04-0364, dated May 14, 2018, relative to the Resolution (O'Farrell - Martinez) to include in the City's 2017-18 State Legislative Program its positions for SB 951 (Mitchell) and AB 1734 (Calderon), legislation that would extend the current film tax credit program. |
| 04/18/2018 | Resolution document(s) referred to Rules, Elections, and Intergovernmental Relations Committee. |