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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[18-0002-S48](#)

**Title**

SB 951 (Mitchell) / AB 1734 (Calderon) / Extension of Current Film Tax Credit Program

**Last Change Date**

06/05/2018

**Expiration Date**

05/29/2020

**Reference Numbers**

Chief Legislative Analyst Report: 18-04-0364

**Mover**

MITCH O'FARRELL

**Second**

NURY MARTINEZ

**Action History for Council File [18-0002-S48](#)**

Date	Activity
06/05/2018	Council action final.
06/05/2018	Mayor transmitted Council File to City Clerk.
05/30/2018	City Clerk transmitted file to Mayor. Last day for Mayor to act is June 11, 2018.
05/29/2018	City Clerk adopted item, subject to reconsideration, pursuant to Council Rule 51.
05/21/2018	City Clerk scheduled item for Council on May 29, 2018.
05/18/2018	Rules, Elections and Intergovernmental Relations Committee waived consideration of item .
05/15/2018	Chief Legislative Analyst document(s) referred to Rules, Elections and Intergovernmental Relations Committee.
05/15/2018	Document(s) submitted by Chief Legislative Analyst, as follows:  Chief Legislative Analyst report 18-04-0364, dated May 14, 2018, relative to the Resolution (O'Farrell - Martinez) to include in the City's 2017-18 State Legislative Program its positions for SB 951 (Mitchell) and AB 1734 (Calderon), legislation that would extend the current film tax credit program.
04/18/2018	Resolution document(s) referred to Rules, Elections and Intergovernmental Relations Committee.