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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[18-0002-S59](#)

**Title**

Making Affordable Housing Work Act

**Last Change Date**

07/09/2018

**Expiration Date**

06/25/2020

**Reference Numbers**

Chief Legislative Analyst Report: 18-05-0461

**Mover**

MARQUEECE HARRIS-DAWSON

**Second**

CURREN D. PRICE, JR.

**Action History for Council File [18-0002-S59](#)**

Date	Activity
07/09/2018	Council action final.
07/09/2018	Mayor transmitted Council File to City Clerk.
07/03/2018	City Clerk transmitted file to Mayor. Last day for Mayor to act is July 13, 2018.
07/03/2018	Council adopted item forthwith.
06/25/2018	City Clerk scheduled item for Council on July 3, 2018.
06/20/2018	Rules, Elections and Intergovernmental Relations Committee approved item(s) .
06/15/2018	Rules, Elections and Intergovernmental Relations Committee scheduled item for committee meeting on June 20, 2018.
06/05/2018	Chief Legislative Analyst document(s) referred to Rules, Elections and Intergovernmental Relations Committee.
06/04/2018	Document(s) submitted by Chief Legislative Analyst, as follows:  Chief Legislative Analyst report 18-05-0461, dated June 4, 2018, relative to Resolution (Harris-Dawson - Price, Jr.) to include in the City's 2017-18 Federal Legislative Program its position to the Making Affordable Housing Work Act of 2018.
05/11/2018	Resolution document(s) referred to Rules, Elections and Intergovernmental Relations Committee.