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Office of the City Clerk, City of Los Angeles

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Council File Number
18-0002-S66

Title
AB 2283 (Holden) / AB 3170 Friedman / Water Conservation and Efficiency Programs / Incentives

Last Change Date
05/25/2020

Expiration Date
05/22/2020

Reference Numbers
Chief Legislative Analyst Report: 18-05-0493

Mover
NURY MARTINEZ

Second
MITCHELL ENGLANDER

Action History for Council File 18-0002-S66

Date	Activity
05/25/2020	File expired per Council policy, Council file No. 05-0553.
07/25/2018	Chief Legislative Analyst document(s) referred to Rules, Elections and Intergovernmental Relations Committee.
07/24/2018	Document(s) submitted by Chief Legislative Analyst, as follows: Chief Legislative Analyst report 18-05-0493, dated June 26, 2018, relative to the Resolution (Martinez - Englander) to include in the City's 2017-18 Legislative Program its position for AB 2283 (Holden) and AB 3170 (Friedman).
05/22/2018	Resolution document(s) referred to Rules, Elections and Intergovernmental Relations Committee.