
Office of the City Clerk, City of Los Angeles

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Council File Number

[18-0002-S74](#)

Title

Department of Homeland Security / Migrant Families Separated / Legal or Administrative Aide

Last Change Date

07/09/2018

Expiration Date

06/29/2020

Reference Numbers

Chief Legislative Analyst Report: 18-06-0564

Mover

NURY MARTINEZ

Second

HERB WESSON, JR.

Action History for Council File [18-0002-S74](#)

- | Date | Activity |
|------------|---|
| 07/09/2018 | Council action final. |
| 07/09/2018 | Mayor transmitted Council File to City Clerk. |
| 07/05/2018 | City Clerk transmitted file to Mayor. Last day for Mayor to act is July 16, 2018. |
| 07/03/2018 | Council adopted item forthwith. |
| 06/29/2018 | City Clerk scheduled item for Council on July 3, 2018 . |
| 06/29/2018 | Rules, Elections, and Intergovernmental Relations Committee approved item(s) . |
| 06/27/2018 | Rules, Elections, and Intergovernmental Relations Committee scheduled item for committee meeting on June 29, 2018. |
| 06/26/2018 | Chief Legislative Analyst document(s) referred to Rules, Elections, and Intergovernmental Relations Committee. |
| 06/25/2018 | Document(s) submitted by Chief Legislative Analyst, as follows:

Chief Legislative Analyst report 18-06-0564, dated June 25, 2018, relative to the Resolution (Martinez - Wesson, Jr.) to include in the City's 2017-18 Federal Legislative Program its position for any legislation and/or administrative action which would aid migrant families that have been separated by the Department of Homeland Security. |
| 06/08/2018 | Resolution referred to Rules, Elections, and Intergovernmental Relations Committee. |