
Office of the City Clerk, City of Los Angeles

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Council File Number

[18-0005-S131](#)

Title

2939 South Brighton Avenue / REAP

Last Change Date

08/01/2018

Expiration Date

07/31/2020

Reference Numbers

Case: 309478

Council District

8

Initiated by

Housing and Community Investment Department

Action History for Council File [18-0005-S131](#)

| Date | Activity |
|------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 08/01/2018 | Council action final. |
| 07/31/2018 | Council adopted item, subject to reconsideration, pursuant to Council Rule 51. |
| 07/11/2018 | City Clerk scheduled item for Council on July 31, 2018. |
| 06/27/2018 | Housing Committee approved item(s) . |
| 06/22/2018 | Housing Committee scheduled item for committee meeting on June 27, 2018. |
| 06/07/2018 | Housing and Community Investment Department document(s) referred to Housing Committee. |
| 06/06/2018 | Document(s) submitted by Housing and Community Investment Department, as follows: Housing and Community Investment Department report, dated June 5, 2018, and Resolution, relative to the removal of 2939 South Brighton Avenue from the Rent Escrow Account Program (REAP). |