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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[18-0005-S142](#)

**Title**

4035 South Ursula Avenue / REAP

**Last Change Date**

08/01/2018

**Expiration Date**

07/31/2020

**Reference Numbers**

Case: 648494

**Council District**

10

**Initiated by**

Housing and Community Investment Department

**Action History for Council File [18-0005-S142](#)**

<b>Date</b>	<b>Activity</b>
08/01/2018	Council action final.
07/31/2018	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
07/11/2018	City Clerk scheduled item for Council on July 31, 2018.
06/27/2018	Housing Committee approved item(s) .
06/22/2018	Housing Committee scheduled item for committee meeting on .
06/20/2018	Housing and Community Investment Department document(s) referred to Housing Committee.
06/20/2018	Document(s) submitted by Housing and Community Investment Department, as follows:
	Housing and Community Investment Department report, dated June 20, 2018, and Resolution, relative to the removal of 4035 South Ursula Avenue from the Rent Escrow Account Program (REAP).