
Office of the City Clerk, City of Los Angeles

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Council File Number

[18-0131](#)

Title

Zero Emissions Maintenance Equipment Pilot / City Parks and Golf Courses

Last Change Date

06/28/2022

Expiration Date

06/28/2024

Mover

PAUL KORETZ
MITCH O'FARRELL

Second

MIKE BONIN

Action History for Council File [18-0131](#)

- | Date | Activity |
|------------|---|
| 06/28/2022 | Arts, Parks, Health, Education, and Neighborhoods Committee continued item to/for a date to be determined. |
| 06/24/2022 | Arts, Parks, Health, Education, and Neighborhoods Committee scheduled item for committee meeting on June 28, 2022. |
| 06/14/2021 | Community Impact Statement submitted by Sherman Oaks NC. |
| 05/17/2021 | Community Impact Statement submitted by Northwest San Pedro Neighborhood Council. |
| 04/19/2021 | Community Impact Statement submitted by Silver Lake Neighborhood Council. |
| 06/26/2020 | Health, Education, Neighborhoods, Parks, Arts, and River Committee continued item to/for a date to be determined. |
| 06/22/2020 | Health, Education, Neighborhoods, Parks, Arts, and River Committee scheduled item for committee meeting on June 26, 2020. |
| 04/22/2019 | Community Impact Statement submitted by Greater Valley Glen Neighborhood Council. |
| 04/01/2019 | Community Impact Statement submitted by Encino Neighborhood Council. |
| 12/31/2018 | Community Impact Statement submitted by Rampart Village. |
| 07/10/2018 | Community Impact Statement submitted by Historic Highland Park Neighborhood Council. |
| 04/13/2018 | Council action final. |
| 04/11/2018 | Council adopted item, subject to reconsideration, pursuant to Council Rule 51. |
| 04/06/2018 | City Clerk scheduled item for Council on April 11, 2018. |
| 03/28/2018 | Arts, Entertainment, Parks and River Committee approved item(s) . |
| 03/23/2018 | Arts, Entertainment, Parks and River Committee scheduled item for committee meeting on March 28, 2018. |
| 03/11/2018 | Community Impact Statement submitted by Historic Highland Park Neighborhood Council. |
| 02/14/2018 | Motion referred to Arts, Entertainment, Parks and River Committee. |