
Office of the City Clerk, City of Los Angeles

This report was generated by the Council File Management System on 03/02/2024

Council File Number

[18-0134](#)

Title

Water System Projects / Alternative Delivery Method / Competitive Sealed Proposal Method / Contract Selection / Ordinance

Last Change Date

10/30/2018

Expiration Date

10/23/2020

Reference Numbers

Ordinance No: 018 144,City Attorney Reports: R18-0091; R18-0272,Ordinance 185801

Initiated by

Board of Water and Power Commissioners

Action History for Council File [18-0134](#)

- | Date | Activity |
|-------------|--|
| 10/30/2018 | Council action final. |
| 10/30/2018 | Ordinance posted/published. Ordinance effective date: December 1, 2018. |
| 10/29/2018 | Mayor transmitted Council File to City Clerk. |
| 10/24/2018 | City Clerk transmitted Council File to Mayor. Last day for Mayor to act is 11/05/2018. |
| 10/23/2018 | Council adopted item, subject to reconsideration, pursuant to Council Rule 51. |
| 10/02/2018 | Energy, Climate Change, and Environmental Justice Committee approved item(s) . |
| 10/02/2018 | City Clerk scheduled item for Council on October 23, 2018. |
| 09/28/2018 | Energy, Climate Change, and Environmental Justice Committee scheduled item for committee meeting on October 2, 2018. |
| 09/05/2018 | City Attorney document(s) referred to Energy, Climate Change, and Environmental Justice Committee. |
| 09/04/2018 | Document(s) submitted by City Attorney, as follows:

<div style="margin-left: 40px;">City Attorney report R18-0272, dated September 4, 2018, relative to a revised draft Ordinance authorizing the utilization of competitive sealed proposal process with alternative project delivery methods on contracts for the Mainline Replacement Program, Trunk Line Replacement Program, Mid-Valley and Western District Operations and Maintenance Facilities, Water Quality Laboratory, and the Fairmont Reservoir Water Quality Treatment Facility.</div> |
| 05/01/2018 | Council referred item to Energy, Climate Change, and Environmental Justice Committee. |
| 04/27/2018 | Council referred item to Energy, Climate Change, and Environmental Justice Committee. |
| 04/24/2018 | Council continued item to/for April 27, 2018 . |
| 04/17/2018 | City Clerk scheduled item for Council on April 24, 2018. |
| 04/17/2018 | Energy, Climate Change, and Environmental Justice Committee approved item(s) . |
| 04/13/2018 | Energy, Climate Change, and Environmental Justice Committee scheduled item for committee meeting on April 17, 2018. |
| 04/06/2018 | City Attorney document(s) referred to Energy, Climate Change, and Environmental Justice Committee. |

04/06/2018 Document(s) submitted by City Attorney, as follows:

City Attorney report R18-0091, dated April 6, 2018, relative to a draft Ordinance authorizing the utilization of competitive sealed proposal process with alternative project delivery methods on contracts for the Mainline Replacement Program, Trunk Line Replacement Program, Mid-Valley and Western District Operations and Maintenance Facilities, Water Quality Laboratory, and the Fairmont Reservoir Water Quality Treatment Facility and establishing selection criteria pursuant to the City Charter.

03/20/2018 Energy, Climate Change, and Environmental Justice Committee continued item to/for a date to be determined.

03/16/2018 Energy, Climate Change, and Environmental Justice Committee scheduled item for committee meeting on March 20, 2018.

02/16/2018 Board of Water and Power Commissioners document(s) referred to Energy, Climate Change, and Environmental Justice Committee.

02/15/2018 Document(s) submitted by Board of Water and Power Commissioners, as follows:

Board of Water and Power Commissioners report, dated February 14, 2018, relative to authorizing transmittal of City Ordinance request to allow use of alternative delivery processes to award contracts for projects related to the Mainline Replacement Program, Trunk Line Replacement Program, Mid-Valley and Western District Operations and Maintenance Facilities, Water Quality Laboratory, and the Fairmont Reservoir Water Quality Treatment Facility.