\*

Office of the City Clerk, City of Los Angeles

#### **Council File Number**

18-0159

#### **Title**

Displaced Resident and Business Preference Program / South Los Angeles Communities / Eligible Category / Targeted Affordable Housing and Business Stabilization Policy

## **Last Change Date**

04/13/2018

**Expiration Date** 04/02/2022

#### **Council District**

8,9,10

Mover
MARQUEECE HARRIS-DAWSON
CURREN D. PRICE, JR.
HERB WESSON, JR.

### Second

MIKE BONIN GILBERT A. CEDILLO

# Action History for Council File 18-0159

7.00.011 1115.01 y 101 00 01 1110 <u>20 020 0</u>	
Date	Activity
04/13/2018	Council action final.
04/11/2018	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
03/30/2018	City Clerk scheduled item for Council on April 11, 2018.
03/28/2018	Housing Committee approved item(s) .
03/23/2018	Housing Committee scheduled item for committee meeting on March 28, 2018.
02/28/2018	Motion document(s) referred to Housing Committee.

Friday, April 26, 2024 Page 1 of 1