

\*\*\*\*\*

Office of the City Clerk, City of Los Angeles

This report was generated by the Council File Management System on 04/18/2024

\*\*\*\*\*

**Council File Number**

[18-0160-S233](#)

**Title**

4513 North Griffin Avenue / Building and Safety / Lien

**Last Change Date**

11/30/2018

**Expiration Date**

11/28/2020

**Reference Numbers**

Assessors Parcel (APN): 5303-004-018

**Council District**

1

**Initiated by**

Department of Building and Safety

**Action History for Council File [18-0160-S233](#)**

Date	Activity
11/30/2018	Council action final.
11/28/2018	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
11/06/2018	City Clerk scheduled item for Council on November 28, 2018.
10/29/2018	Budget and Finance Committee submits report to Council without recommendation .
10/26/2018	Budget and Finance Committee scheduled item for committee meeting on October 29, 2018.
06/07/2018	Department of Building and Safety document(s) referred to Budget and Finance Committee.
04/30/2018	Document(s) submitted by Department of Building and Safety, as follows:  Department of Building and Safety report, dated February 7, 2018, relative to the proposed lien of \$3,809.82 to be recorded for property at 4513 North Griffin Avenue.