\*

Office of the City Clerk, City of Los Angeles

### **Council File Number**

18-0160-S61

#### **Title**

150 South Bimini Place / Building and Safety / Lien

**Last Change Date** 

04/27/2018

**Expiration Date** 04/25/2020

**Reference Numbers** 

Assessors Parcel (APN): 5501-014-013

**Council District** 

13

## Initiated by

Department of Building and Safety

# Action History for Council File 18-0160-S61

## Date Activity

04/27/2018 Council action final.

04/25/2018 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

04/20/2018 City Clerk scheduled item for Council on April 25, 2018.

02/12/2018 Department of Building and Safety document(s) referred to Council.

02/09/2018 Document(s) submitted by Department of Building and Safety, as follows:

Department of Building and Safety report, dated November 14, 2017, relative to the proposed lien of \$3,106.18 to be recorded for the property at 150 South Bimini Place.