
Office of the City Clerk, City of Los Angeles

This report was generated by the Council File Management System on 03/04/2024

Council File Number

[18-0185](#)

Title

4366 South Main Street / Surplus Asset / Feasibility of Selling

Last Change Date

05/31/2022

Expiration Date

05/24/2024

Reference Numbers

Municipal Facilities Committee Report: 0220-05884-0000; 0220-05844-0002; 0220-05844-0003

Council District

9

Mover

CURREN D. PRICE, JR.

Second

DAVID E. RYU

Action History for Council File [18-0185](#)

- | Date | Activity |
|-------------|---|
| 05/31/2022 | Council action final. |
| 05/24/2022 | Council adopted item, subject to reconsideration, pursuant to Council Rule 51. |
| 05/20/2022 | Council continued item to/for May 24, 2022 . |
| 05/17/2022 | City Clerk scheduled item for Council on May 20, 2022. |
| 05/04/2022 | Information, Technology, and General Services Committee approved item(s) . |
| 04/28/2022 | Information, Technology, and General Services Committee scheduled item for committee meeting on May 4, 2022. |
| 02/24/2022 | Municipal Facilities Committee document(s) referred to Information, Technology, and General Services Committee. |
| 02/24/2022 | Document(s) submitted by Municipal Facilities Committee, as follows:

Municipal Facilities Committee report 0220-05844-0002, dated February 24, 2022, relative to approving the sale of City-owned surplus property located at 4366 South Main Street to the California Conservation Corp. |
| 06/17/2021 | Council action final. |
| 06/16/2021 | Council adopted item forthwith. |
| 06/11/2021 | City Clerk scheduled item for Council on June 16, 2021. |
| 06/03/2021 | Information, Technology, and General Services Committee approved item(s) . |
| 05/27/2021 | Information, Technology, and General Services Committee scheduled item for committee meeting on June 3, 2021. |
| 04/20/2021 | Municipal Facilities Committee document(s) referred to Information, Technology, and General Services Committee. |
| 04/16/2021 | Document(s) submitted by Municipal Facilities Committee, as follows:

Municipal Facilities Committee report 0220-05884-0000, dated April 16, 2021, relative to a General Services Department request to declare the City-owned property located at 4366 South Main Street as exempt surplus land. |
| 05/04/2018 | Council action final. |
| 05/02/2018 | Council adopted item, subject to reconsideration, pursuant to Council Rule 51. |

04/26/2018 City Clerk scheduled item for Council on May 2, 2018.

04/24/2018 Information, Technology, and General Services Committee approved item(s) .

04/20/2018 Information, Technology, and General Services Committee scheduled item for committee meeting on April 24, 2018.

03/07/2018 Motion referred to Information, Technology, and General Services Committee.