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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[18-0196](#)

**Title**

Sohagi Law Group PLC / Los Angeles Harbor Department / Agreement Amendment

**Last Change Date**

05/12/2021

**Expiration Date**

05/10/2023

**Reference Numbers**

Agreement: 15-3310; 16-3310-A; 18-3310-B; 20-3310-C, Resolution No: 18-8231; 20-9725, City Administrative Officer Report: 0150-10067-0002

**Council District**

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**Initiated by**

Board of Harbor Commissioners

**Action History for Council File [18-0196](#)**

Date	Activity
05/12/2021	Council action final.
05/11/2021	Council adopted item forthwith.
05/10/2021	City Clerk scheduled item for Council on May 11, 2021.
04/27/2021	Trade, Travel and Tourism Committee approved item(s) .
04/23/2021	Trade, Travel and Tourism Committee scheduled item for committee meeting on April 27, 2021.
04/19/2021	Board of Harbor Commissioners document(s) referred to Trade, Travel and Tourism Committee.
04/19/2021	Document(s) submitted by Board of Harbor Commissioners, as follows:  Board of Harbor Commissioners report, dated April 12, 2021, relative to Resolution No. 20-9725 authorizing proposed Third Amendment Agreement No. 20-3310-C with Sohagi Law Group PLC for environmental litigation and legal support services.
03/29/2018	Council action final.
03/28/2018	Council adopted item forthwith.
03/21/2018	City Clerk scheduled item for Council on March 28, 2018.
03/20/2018	Trade, Travel and Tourism Committee approved item(s) .
03/16/2018	Trade, Travel and Tourism Committee scheduled item for committee meeting on March 20, 2018.
03/12/2018	Board of Harbor Commissioners document(s) referred to Trade, Travel and Tourism Committee.
03/08/2018	Document(s) submitted by Board of Harbor Commissioners, as follows:  Board of Harbor Commissioners report, dated March 8, 2018, relative to Resolution No. 18-8231, the proposed Second Amendment Agreement 18-3310-B between the City of Los Angeles Harbor Department and the Sohagi Law Group PLC.