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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[18-0244-S2](#)

**Title**

Battery-Electric DASH Bus Purchase / Proterra, Incorporated / Contract

**Last Change Date**

05/13/2021

**Expiration Date**

05/07/2023

**Reference Numbers**

Contract: C-133371,City Administrative Officer Report: 0150-11346-0001

**Initiated by**

Mayor

**Action History for Council File [18-0244-S2](#)**

- | Date       | Activity   |
|------------|--|
| 05/13/2021 | Council action final.  |
| 05/12/2021 | Council adopted item forthwith.  |
| 05/07/2021 | City Clerk scheduled item for Council on May 12, 2021.                           |
| 04/20/2021 | Transportation Committee approved item(s) .                                      |
| 04/16/2021 | Transportation Committee scheduled item for committee meeting on April 20, 2021. |
| 04/13/2021 | City Administrative Officer document(s) referred to Transportation Committee.    |
| 04/01/2021 | Document(s) submitted by Mayor, as follows:                                      |

City Administrative Officer report 0150-11346-0001, dated March 23, 2021, relative to a Los Angeles Department of Transportation request for authority to execute the First Amendment to Contract C-133371 with Proterra, Incorporated, to complete the purchase of 25 battery-electric DASH buses and 13 chargers, due to COVID-related manufacturing delays.