

\*\*\*\*\*

Office of the City Clerk, City of Los Angeles

This report was generated by the Council File Management System on 04/19/2024

\*\*\*\*\*

**Council File Number**

[18-0264](#)

**Title**

Overton Power District #5 / Los Angeles Department of Water and Power / Wholesale Electric Service Agreement

**Last Change Date**

06/05/2018

**Expiration Date**

05/22/2020

**Reference Numbers**

Agreement: BP 16-025, Resolution: 018 0186, City Attorney Report: R18-0110, Ordinance 185577

**Initiated by**

Board of Water and Power Commissioners

**Action History for Council File [18-0264](#)**

Date	Activity
06/05/2018	Council action final.
06/05/2018	Ordinance posted/published. Ordinance effective date: June 7, 2018.
05/30/2018	Mayor transmitted Council File to City Clerk.
05/23/2018	City Clerk transmitted Council File to Mayor. Last day for Mayor to act is 06/04/2018.
05/22/2018	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
05/15/2018	Energy, Climate Change, and Environmental Justice Committee approved item(s) .
05/15/2018	City Clerk scheduled item for Council on May 22, 2018.
05/11/2018	Energy, Climate Change, and Environmental Justice Committee scheduled item for committee meeting on May 15, 2018.
04/27/2018	City Attorney document(s) referred to Energy, Climate Change, and Environmental Justice Committee.
04/26/2018	Document(s) submitted by City Attorney, as follows:  City Attorney report R18-0110, dated April 26, 2018, relative to a draft Ordinance approving the Wholesale Electric Service Agreement No. BP 16-025 between Overton Power District No. 5 and the Los Angeles Department of Water and Power.
03/30/2018	Board of Water and Power Commissioners document(s) referred to Energy, Climate Change, and Environmental Justice Committee.
03/28/2018	Document(s) submitted by Board of Water and Power Commissioners, as follows:  Board of Water and Power Commissioners report, dated March 28, 2018, relative to Board Resolution No. 018 186 which authorizes Wholesale Electric Service Agreement BP No. 16-025 between Overton Power District No. 5 and the Los Angeles Department of Water and Power.