
Office of the City Clerk, City of Los Angeles

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Council File Number

[18-0284](#)

Title

Los Angeles Clippers Foundation Incorporated / Los Angeles Parks Foundation / Basketball Court Improvements / Gift

Last Change Date

04/17/2018

Expiration Date

04/13/2020

Reference Numbers

City Administrative Officer Report: 0130-02083-0000

Initiated by

Mayor

Action History for Council File [18-0284](#)

- | Date | Activity |
|-------------|--|
| 04/17/2018 | Council action final. |
| 04/13/2018 | Council adopted item, subject to reconsideration, pursuant to Council Rule 51. |
| 04/12/2018 | City Clerk scheduled item for Council on April 13, 2018. |
| 04/11/2018 | Arts, Entertainment, Parks and River Committee approved item(s) . |
| 04/06/2018 | Arts, Entertainment, Parks and River Committee scheduled item for committee meeting on April 11, 2018. |
| 04/06/2018 | Mayor document(s) referred to Arts, Entertainment, Parks and River Committee. |
| 04/06/2018 | Document(s) submitted by Mayor, as follows: |

City Administrative Officer report 0130-02083-0000, dated April 6, 2018, relative to a gift agreement between the Department of Recreation and Parks, the Los Angeles Clippers Foundation Incorporated and the Los Angeles Parks Foundation for indoor and outdoor basketball court improvements.