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Office of the City Clerk, City of Los Angeles

## **Council File Number**

18-0295

## **Title**

209 North Larchmont Boulevard / Proposed Park Site / Council District Four / Jurisdiction and Control Transfer

**Last Change Date** 

**Expiration Date** 

08/28/2018

08/28/2020

**Reference Numbers** 

Assessors Parcel (APN): 5515-018-900

**Council District** 

4

Mover Second

DAVID E. RYU MONICA RODRIGUEZ

## Action History for Council File 18-0295

## **Date Activity**

08/28/2018 Information, Technology, and General Services Committee waived consideration of item .

04/11/2018 Corrected Referral per Council President to change referral to Information, Technology, and General Services Committee.

04/10/2018 Motion document(s) referred to Arts, Entertainment, Parks and River Committee.

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