

\*\*\*\*\*

Office of the City Clerk, City of Los Angeles

This report was generated by the Council File Management System on 04/24/2024

\*\*\*\*\*

**Council File Number**

[18-0336](#)

**Title**

25 Proterra Battery-Electric Buses / City Bus Yard Update Plan / Department of Transportation / Federal Transportation Administration (FTA) / Grant

**Last Change Date**

05/15/2018

**Expiration Date**

05/08/2020

**Mover**

MIKE BONIN

**Second**

BOB BLUMENFIELD

**Action History for Council File [18-0336](#)**

| Date       | Activity   |
|------------|--|
| 05/15/2018 | Council action final.  |
| 05/15/2018 | Mayor transmitted Council File to City Clerk.                                    |
| 05/09/2018 | City Clerk transmitted file to Mayor. Last day for Mayor to act is May 21, 2018. |
| 05/08/2018 | Council adopted item, subject to reconsideration, pursuant to Council Rule 51.   |
| 04/30/2018 | City Clerk scheduled item for Council on May 8, 2018.                            |
| 04/24/2018 | Transportation Committee approved item(s) .                                      |
| 04/20/2018 | Transportation Committee scheduled item for committee meeting on April 24, 2018. |
| 04/17/2018 | Motion document(s) referred to Transportation Committee.                         |