
Office of the City Clerk, City of Los Angeles

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Council File Number

[18-0336](#)

Title

25 Proterra Battery-Electric Buses / City Bus Yard Update Plan / Department of Transportation / Federal Transportation Administration (FTA) / Grant

Last Change Date

05/15/2018

Expiration Date

05/08/2020

Mover

MIKE BONIN

Second

BOB BLUMENFIELD

Action History for Council File [18-0336](#)

- | Date | Activity |
|------------|--|
| 05/15/2018 | Council action final. |
| 05/15/2018 | Mayor transmitted Council File to City Clerk. |
| 05/09/2018 | City Clerk transmitted file to Mayor. Last day for Mayor to act is May 21, 2018. |
| 05/08/2018 | Council adopted item, subject to reconsideration, pursuant to Council Rule 51. |
| 04/30/2018 | City Clerk scheduled item for Council on May 8, 2018. |
| 04/24/2018 | Transportation Committee approved item(s) . |
| 04/20/2018 | Transportation Committee scheduled item for committee meeting on April 24, 2018. |
| 04/17/2018 | Motion document(s) referred to Transportation Committee. |