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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[18-0384](#)

**Title**

Safe, Clean Water Program / County of Los Angeles

**Last Change Date**

07/09/2018

**Expiration Date**

06/25/2020

**Mover**

NURY MARTINEZ

**Second**

MARQUEECE HARRIS-DAWSON  
CURREN D. PRICE, JR.  
MONICA RODRIGUEZ  
HERB WESSON, JR.

**Action History for Council File [18-0384](#)**

**Date**

**Activity**

- 07/09/2018 Council action final.
- 07/09/2018 Mayor transmitted Council File to City Clerk.
- 07/06/2018 City Clerk transmitted file to Mayor. Last day for Mayor to act is July 16, 2018.
- 07/03/2018 Council adopted item, as amended, forthwith.
- 06/25/2018 City Clerk scheduled item for Council on July 3, 2018 .
- 06/19/2018 Energy, Climate Change, and Environmental Justice Committee approved item(s) .
- 06/15/2018 Energy, Climate Change, and Environmental Justice Committee scheduled item for committee meeting on June 19, 2018.
- 06/06/2018 Community Impact Statement submitted by Granada Hills North Neighborhood Council.
- 06/05/2018 Energy, Climate Change, and Environmental Justice Committee continued item to/for a date to be determined.
- 06/04/2018 Public Works: Sanitation document(s) referred to Energy, Climate Change, and Environmental Justice Committee.
- 06/01/2018 Document(s) submitted by Public Works: Sanitation, as follows:  
  
Bureau of Sanitation report, dated June 1, 2018, relative to Los Angeles County's Safe, Clean Water Program (Council File No. 18-0384), and environmental justice (Council File No. 17-0360).
- 06/01/2018 Energy, Climate Change, and Environmental Justice Committee scheduled item for committee meeting on June 5, 2018.
- 05/01/2018 Motion document(s) referred to Energy, Climate Change, and Environmental Justice Committee.