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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[18-0384](#)

**Title**

Safe, Clean Water Program / County of Los Angeles / Measure W

**Last Change Date**

04/29/2022

**Expiration Date**

06/08/2024

**Reference Numbers**

City Administrative Officer Reports: 0220-05558-0003;0220-05558-0004; 0220-05825-000; 0220-05558-0005; 0150-12025-0000; 0220-05979-0000

**Mover**

NURY MARTINEZ

**Second**

MARQUEECE HARRIS-DAWSON  
CURREN D. PRICE, JR.  
MONICA RODRIGUEZ  
HERB WESSON, JR.

**Action History for Council File [18-0384](#)**

**Date**

**Activity**

- 04/29/2022 Council action final.
- 04/26/2022 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
- 04/22/2022 City Clerk scheduled item for Council on April 26, 2022.
- 04/07/2022 Energy, Climate Change, Environmental Justice, and River Committee approved item(s) .
- 04/01/2022 Energy, Climate Change, Environmental Justice, and River Committee scheduled item for committee meeting on April 7, 2022.
- 03/31/2022 City Administrative Officer document(s) referred to Energy, Climate Change, Environmental Justice, and River Committee.
- 03/30/2022 Document(s) submitted by City Administrative Officer, as follows:  
  
  - City Administrative Officer report 0150-12025-0000, dated March 30, 2022, relative to Measure W, Safe Clean Water Program, and authorizing the Board of Public Works to execute Regional Program Transfer Agreements, Addenda, and necessary actions for Round 2 projects.
- 07/21/2021 Council action final.
- 06/15/2021 Council adopted item forthwith.
- 06/11/2021 City Clerk scheduled item for Council on June 15, 2021.
- 06/03/2021 Energy, Climate Change, Environmental Justice, and River Committee approved item(s) .
- 05/27/2021 Energy, Climate Change, Environmental Justice, and River Committee scheduled item for committee meeting on June 3, 2021.
- 05/26/2021 City Administrative Officer document(s) referred to Energy, Climate Change, Environmental Justice, and River Committee.

05/26/2021 Document(s) submitted by City Administrative Officer, as follows:

City Administrative Officer report 0220-05558-0005, dated May 26, 2021, relative to approving the list of projects for submittal to the Los Angeles County Measure W – Safe, Clean Water Program Round 3 Regional Call for Projects.

04/06/2021 Council adopted item forthwith.

04/01/2021 City Clerk scheduled item for Council on April 6, 2021.

03/18/2021 Energy, Climate Change, Environmental Justice, and River Committee approved as amended .

03/10/2021 City Administrative Officer document(s) referred to Energy, Climate Change, Environmental Justice, and River Committee.

03/09/2021 Document(s) submitted by City Administrative Officer, as follows:

City Administrative Officer report 0220-05825-0000 to 0220-05825-0005, dated March 9, 2021, relative to authorizing the President, Board of Public Works, to execute Regional Program Transfer Agreements with the Los Angeles County Flood Control District for Round 2 Projects under the Measure W - Safe Clean Water Program.

10/14/2020 Council action final.

10/14/2020 Mayor transmitted Council File to City Clerk.

10/13/2020 City Clerk transmitted file to Mayor. Last day for Mayor to act is October 23, 2020.

10/13/2020 Council adopted item forthwith.

10/09/2020 City Clerk scheduled item for Council on October 13, 2020.

10/09/2020 Energy, Climate Change, and Environmental Justice Committee waived consideration of item .

10/09/2020 City Administrative Officer document(s) referred to Energy, Climate Change, and Environmental Justice Committee.

10/09/2020 Document(s) submitted by City Administrative Officer, as follows:

City Administrative Officer reports 0220-05558-0003 and 0220-05558-0004, dated October 8, 2020, relative to Measure W - Safe Clean Water Program and approval of Regional Projects for Round 1 and 2; and approval of the Municipal Program Transfer Agreement.

07/09/2018 Council action final.

07/09/2018 Mayor transmitted Council File to City Clerk.

07/06/2018 City Clerk transmitted file to Mayor. Last day for Mayor to act is July 16, 2018.

07/03/2018 Council adopted item, as amended, forthwith.

06/25/2018 City Clerk scheduled item for Council on July 3, 2018.

06/19/2018 Energy, Climate Change, and Environmental Justice Committee approved item(s) .

06/15/2018 Energy, Climate Change, and Environmental Justice Committee scheduled item for committee meeting on June 19, 2018.

06/06/2018 Community Impact Statement submitted by Granada Hills North Neighborhood Council.

06/05/2018 Energy, Climate Change, and Environmental Justice Committee continued item to/for a date to be determined.

06/04/2018 Public Works: Sanitation document(s) referred to Energy, Climate Change, and Environmental Justice Committee.

06/01/2018 Document(s) submitted by Public Works: Sanitation, as follows:

Bureau of Sanitation report, dated June 1, 2018, relative to Los Angeles County's Safe, Clean Water Program (Council File No. 18-0384), and environmental justice (Council File No. 17-0360).

06/01/2018 Energy, Climate Change, and Environmental Justice Committee scheduled item for committee meeting on June 5, 2018.

05/01/2018 Motion document(s) referred to Energy, Climate Change, and Environmental Justice Committee.