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Office of the City Clerk, City of Los Angeles

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Council File Number
18-0384-S1

Title
Safe, Clean Water Program (SCW) / City Stormwater Management / Local Programming of Funds

Last Change Date
05/13/2020

Expiration Date
05/01/2022

Reference Numbers
City Administrative Officer Report: 0220-05557-0001; 0220-05558-0000,City Attorney Report: R20-0029,Ordinance 186612

Mover
NURY MARTINEZ

Second
MONICA RODRIGUEZ

Action History for Council File 18-0384-S1

Date	Activity
05/13/2020	Council action final.
05/13/2020	Ordinance posted/published. Ordinance effective date: June 24, 2020.
05/12/2020	Mayor transmitted Council File to City Clerk.
05/05/2020	City Clerk transmitted Council File to Mayor. Last day for Mayor to act is 05/15/2020.
05/05/2020	Council adopted item forthwith.
05/01/2020	City Clerk scheduled item for Council on May 5, 2020.
04/30/2020	Energy, Climate Change, and Environmental Justice Committee waived consideration of item .
02/26/2020	City Attorney document(s) referred to Energy, Climate Change, and Environmental Justice Committee.
02/26/2020	Document(s) submitted by City Attorney, as follows: City Attorney report R20-0029, dated February 24, 2020, relative to a draft Ordinance amending the Los Angeles Administrative Code to establish the Measure W - Safe, Clean Water - Regional Projects Special Fund and the Measure W - Safe, Clean Water - Municipal Program Special Fund; and to establish the Measure W - Safe, Clean Water Administrative Oversight Committee..
12/13/2019	Council action final.
12/11/2019	Council adopted item forthwith.
12/05/2019	City Clerk scheduled item for Council on December 11, 2019.
12/03/2019	Energy, Climate Change, and Environmental Justice Committee approved as amended .
11/27/2019	Energy, Climate Change, and Environmental Justice Committee scheduled item for committee meeting on December 3, 2019.
11/27/2019	City Administrative Officer document(s) referred to Energy, Climate Change, and Environmental Justice Committee.
11/27/2019	Document(s) submitted by City Administrative Officer, as follows: City Administrative Officer and Chief Legislative Analyst joint report 0220-05558-0000, dated November 27, 2019, relative to the governance structure for Measure W - Safe, Clean Water Program.
10/04/2019	Council action final.

10/02/2019 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

09/25/2019 City Clerk scheduled item for Council on October 2, 2019.

09/17/2019 Energy, Climate Change, and Environmental Justice Committee approved as amended .

09/13/2019 Energy, Climate Change, and Environmental Justice Committee scheduled item for committee meeting on September 17, 2019.

07/01/2019 City Administrative Officer document(s) referred to Energy, Climate Change, and Environmental Justice Committee.

06/28/2019 Document(s) submitted by City Administrative Officer, as follows:

City Administrative Officer report 0220-05558-0000, dated June 28, 2019, relative to requesting the City Attorney to prepare and present an ordinance relative to the Measure W - Safe, Clean Water (SCW) Program.

04/24/2019 Council action final.

04/24/2019 Mayor transmitted Council File to City Clerk.

04/18/2019 City Clerk transmitted file to Mayor. Last day for Mayor to act is April 29, 2019.

04/17/2019 Council adopted item forthwith.

04/10/2019 City Clerk scheduled item for Council on April 17, 2019.

04/10/2019 Corrected Referral per City Clerk to change referral to Council.

04/02/2019 City Administrative Officer document(s) referred to Energy, Climate Change, and Environmental Justice Committee.

03/29/2019 Document(s) submitted by City Administrative Officer, as follows:

City Administrative Officer report 0220-05557-0001, dated March 29, 2019, relative to the transfer of funds for use to front-fund feasibility studies for projects related to the Safe Clean Water Program; and related actions.

03/19/2019 Energy, Climate Change, and Environmental Justice Committee approved item(s) .

03/15/2019 Energy, Climate Change, and Environmental Justice Committee scheduled item for committee meeting on March 19, 2019.

03/15/2019 Bureau of Sanitation document(s) referred to Energy, Climate Change, and Environmental Justice Committee.

03/15/2019 Document(s) submitted by Bureau of Sanitation, as follows:

Bureau of Sanitation report, dated March 15, 2019, relative to the Safe, Clean Water Program.

02/20/2019 Motion document(s) referred to Energy, Climate Change, and Environmental Justice Committee.