
Office of the City Clerk, City of Los Angeles

This report was generated by the Council File Management System on 05/05/2024

Council File Number

[18-0384-S2](#)

Title

Measure W / Safe Clean Water Program / County of Los Angeles / Regional Projects / Round 4

Last Change Date

04/01/2024

Expiration Date

03/20/2026

Reference Numbers

City Administrative Officer Report: 0220-05979-0000; 0150-12025-0002

Council District

7,11,14,15

Initiated by

City Administrative Officer

Action History for Council File [18-0384-S2](#)

Date	Activity
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04/01/2024	Council action final.
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03/22/2024	City Clerk transmitted file to Mayor. Last day for Mayor to act is April 1, 2024.
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03/20/2024	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
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03/18/2024	City Clerk scheduled item for Council on March 20, 2024.
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03/08/2024	Energy and Environment Committee approved as amended .
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03/01/2024	Energy and Environment Committee scheduled item for committee meeting on March 8, 2024.
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02/16/2024	City Administrative Officer document(s) referred to Energy and Environment Committee.
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02/16/2024	Document(s) submitted by City Administrative Officer, as follows:
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City Administrative Officer report 0150-12025-0002, dated February 16, 2024, relative to a request for authority to execute Regional Program Transfer Agreements, Addenda, and related necessary actions for Round 4 projects.

06/28/2022	Council action final.
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06/24/2022	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
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06/17/2022	City Clerk scheduled item for Council on June 24, 2022.
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06/16/2022	Energy, Climate Change, Environmental Justice, and River Committee approved as amended .
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06/10/2022	Energy, Climate Change, Environmental Justice, and River Committee scheduled item for committee meeting on June 16, 2022.
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06/08/2022	City Administrative Officer document(s) referred to Energy, Climate Change, Environmental Justice, and River Committee.
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06/08/2022	Document(s) submitted by City Administrative Officer, as follows:
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City Administrative Officer report 0220-05979-0000, dated June 8, 2022, relative to approving the list of projects for submittal to the Los Angeles County Measure W – Safe, Clean Water Program Round 4 Regional Call for Projects.