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Office of the City Clerk, City of Los Angeles

This report was generated by the Council File Management System on 10/11/2026
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Council File Number
18-0384-S2

Title
Measure W / Safe Clean Water Program / County of Los Angeles / Regional Projects / Round 4

Last Change Date
04/01/2024

Expiration Date
03/20/2026

Reference Numbers
City Administrative Officer Report: 0220-05979-0000; 0150-12025-0002

Council District
7,11,14,15

Initiated by
City Administrative Officer

Action History for Council File 18-0384-S2

Date	Activity
04/01/2024	Council action final.
03/22/2024	City Clerk transmitted file to Mayor. Last day for Mayor to act is April 1, 2024.
03/20/2024	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
03/18/2024	City Clerk scheduled item for Council on March 20, 2024.
03/08/2024	Energy and Environment Committee approved as amended .
03/01/2024	Energy and Environment Committee scheduled item for committee meeting on March 8, 2024.
02/16/2024	City Administrative Officer document(s) referred to Energy and Environment Committee.
02/16/2024	Document(s) submitted by City Administrative Officer, as follows: City Administrative Officer report 0150-12025-0002, dated February 16, 2024, relative to a request for authority to execute Regional Program Transfer Agreements, Addenda, and related necessary actions for Round 4 projects.
06/28/2022	Council action final.
06/24/2022	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
06/17/2022	City Clerk scheduled item for Council on June 24, 2022.
06/16/2022	Energy, Climate Change, Environmental Justice, and River Committee approved as amended .
06/10/2022	Energy, Climate Change, Environmental Justice, and River Committee scheduled item for committee meeting on June 16, 2022.
06/08/2022	City Administrative Officer document(s) referred to Energy, Climate Change, Environmental Justice, and River Committee.
06/08/2022	Document(s) submitted by City Administrative Officer, as follows: City Administrative Officer report 0220-05979-0000, dated June 8, 2022, relative to approving the list of projects for submittal to the Los Angeles County Measure W – Safe, Clean Water Program Round 4 Regional Call for Projects.