
Office of the City Clerk, City of Los Angeles

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Council File Number

[18-0384-S3](#)

Title

Safe, Clean Water Program / County of Los Angeles / Measure W / Proposed Project Support Letter Policy

Last Change Date

05/17/2023

Expiration Date

05/16/2025

Reference Numbers

Safe Clean Water Program Administrative Oversight Committee Report: 0220-05151-0443

Initiated by

Safe, Clean Water Program Administrative Oversight Committee

Action History for Council File [18-0384-S3](#)

Date

Activity

05/17/2023 Council action final.

05/16/2023 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

05/12/2023 City Clerk scheduled item for Council on May 16, 2023.

05/09/2023 Energy and Environment Committee waived consideration of item .

04/12/2023 Safe, Clean Water Program Administrative Oversight Committee document(s) referred to Energy and Environment Committee.

04/06/2023 Document(s) submitted by Safe, Clean Water Program Administrative Oversight Committee, as follows:

Safe, Clean Water Program Administrative Oversight Committee report 0220-05151-0443, dated April 6, 2023, relative to a Bureau of Sanitation request to approve the Proposed Project Support Letter Policy and distribution to all stakeholders implementing Measure W projects.