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Office of the City Clerk, City of Los Angeles

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Council File Number
18-0384-S3

Title
Safe, Clean Water Program / County of Los Angeles / Measure W / Proposed Project Support Letter Policy

Last Change Date
05/17/2023

Expiration Date
05/16/2025

Reference Numbers
Safe Clean Water Program Administrative Oversight Committee Report: 0220-05151-0443

Initiated by
Safe, Clean Water Program Administrative Oversight Committee

Action History for Council File 18-0384-S3

Date	Activity
05/17/2023	Council action final.
05/16/2023	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
05/12/2023	City Clerk scheduled item for Council on May 16, 2023.
05/09/2023	Energy and Environment Committee waived consideration of item .
04/12/2023	Safe, Clean Water Program Administrative Oversight Committee document(s) referred to Energy and Environment Committee.
04/06/2023	Document(s) submitted by Safe, Clean Water Program Administrative Oversight Committee, as follows: Safe, Clean Water Program Administrative Oversight Committee report 0220-05151-0443, dated April 6, 2023, relative to a Bureau of Sanitation request to approve the Proposed Project Support Letter Policy and distribution to all stakeholders implementing Measure W projects.