
Office of the City Clerk, City of Los Angeles

Council File Number

18-0384-S4

Title

Safe, Clean Water Program Administrative Oversight Committee / County of Los Angeles / Measure W / Proposed Project Sign Design Guidelines

Last Change Date

Expiration Date 05/30/2025

05/31/2023

Reference Numbers

Safe Clean Water Program Administrative Oversight Committee Report: 0220-05151-0444

Initiated by

Safe, Clean Water Program Administrative Oversight Committee

Action History for Council File 18-0384-S4

Date Activity

05/31/2023 Council action final.

05/30/2023 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

05/26/2023 City Clerk scheduled item for Council on May 30, 2023.

05/19/2023 Energy and Environment Committee approved item(s).

05/16/2023 Energy and Environment Committee scheduled item for committee meeting on May 19, 2023.

04/12/2023 Safe, Clean Water Program Administrative Oversight Committee document(s) referred to Energy and Environment Committee.

04/06/2023 Document(s) submitted by Safe, Clean Water Program Administrative Oversight Committee, as follows:

Safe, Clean Water Program Administrative Oversight Committee report 0220-05151-0444, dated April 6, 2023, relative to the Bureau of Sanitation request to approve the Proposed Project Sign Design Guidelines, and distribute the policy document to departments implementing Measure W projects.

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