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Office of the City Clerk, City of Los Angeles

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**Council File Number**
18-0384-S5

**Title**
Safe, Clean Water Program / County of Los Angeles / Measure W / Competitive Sealed-Proposal Method / On-Call Design/Build Contracts

**Last Change Date**
03/21/2024

**Expiration Date**
03/06/2026

**Reference Numbers**
City Administrative Officer Report: 0220-05151-0441,City Attorney Report: R24-0022

**Initiated by**
City Administrative Officer

**Action History for Council File 18-0384-S5**

| Date | Activity |
|---|---|
| 03/21/2024 | Ordinance posted/published. Ordinance effective date: April 22, 2024. |
| 03/18/2024 | Council action final. |
| 03/08/2024 | City Clerk transmitted file to Mayor. Last day for Mayor to act is March 18, 2024. |
| 03/06/2024 | Council adopted item, subject to reconsideration, pursuant to Council Rule 51. |
| 03/01/2024 | City Clerk scheduled item for Council on March 6, 2024. |
| 02/09/2024 | Energy and Environment Committee approved item(s) . |
| 02/02/2024 | Energy and Environment Committee scheduled item for committee meeting on February 7, 2024. |
| 01/25/2024 | City Attorney document(s) referred to Energy and Environment Committee. |
| 01/19/2024 | Document(s) submitted by City Attorney, as follows:<br><br>City Attorney report R24-0022, dated January 19, 2024, relative to a draft Ordinance authorizing the Department of Public Works to use the design-build project delivery method and the competitive sealed proposal selection process consistent with City Charter Section 371(b) for Measure W Safe, Clean Water Program projects. |
| 06/23/2023 | Council action final. |
| 06/21/2023 | Council adopted item, subject to reconsideration, pursuant to Council Rule 51. |
| 06/16/2023 | City Clerk scheduled item for Council on June 21, 2023. |
| 06/09/2023 | Energy and Environment Committee approved item(s) . |
| 06/02/2023 | Energy and Environment Committee scheduled item for committee meeting on June 9, 2023. |
| 04/11/2023 | City Administrative Officer document(s) referred to Energy and Environment Committee. |
| 04/07/2023 | Document(s) submitted by City Administrative Officer, as follows:<br><br>City Administrative Officer report 0220-05151-0441, dated April 7, 2023, relative to authorizing the Bureau of Sanitation to utilize a competitive sealed-proposal method for safe clean water alternative contracting, and to establish on-call design/build contracts. |