
Office of the City Clerk, City of Los Angeles

Council File Number

18-0384-S6

Title

Measure W / Safe, Clean Water Program / Round 5 Regional Call for Projects / Applications

Last Change Date

10/21/2023

Expiration Date 06/16/2025

Reference Numbers

Safe Clean Water Program Administrative Oversight Committee Report: 0220-05151-0457

Initiated by

Safe, Clean Water Program Administrative Oversight Committee

Action History for Council File 18-0384-S6

Date Activity

10/21/2023 Community Impact Statement submitted by Reseda Neighborhood Council.

06/23/2023 Council action final.

06/21/2023 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

06/16/2023 City Clerk scheduled item for Council on June 21, 2023.

06/09/2023 Energy and Environment Committee approved item(s).

06/02/2023 Energy and Environment Committee scheduled item for committee meeting on June 9, 2023.

06/02/2023 Safe, Clean Water Program Administrative Oversight Committee document(s) referred to Energy and Environment Committee.

06/01/2023 Document(s) submitted by Safe, Clean Water Program Administrative Oversight Committee, as follows:

Safe, Clean Water Program Administrative Oversight Committee report 0220-05151-0457, dated June 2, 2023, relative to a Bureau of Sanitation request for authority to submit applications for Round 5 Call for Projects of the County of Los Angeles's Safe, Clean Water Program.

Thursday, May 16, 2024 Page 1 of 1