
Office of the City Clerk, City of Los Angeles

This report was generated by the Council File Management System on 03/03/2024

Council File Number

[18-0419](#)

Title

Designation of Health Care Components / Health Insurance Portability and Accountability Act of 1996 (HIPAA) / Modification

Last Change Date

02/27/2019

Expiration Date

02/26/2021

Reference Numbers

City Attorney Report: R18-0134, Related Council Files: 10-1181; 13-1080, City Attorney Report: R18-0334

Initiated by

City Attorney

Action History for Council File [18-0419](#)

- | Date | Activity |
|-------------|---|
| 02/27/2019 | Council action final. |
| 02/26/2019 | Council adopted item, subject to reconsideration, pursuant to Council Rule 51. |
| 02/22/2019 | City Clerk scheduled item for Council on February 26, 2019. |
| 02/13/2019 | Health, Education, Neighborhoods, Parks, Arts, and River Committee approved item(s)
. |
| 02/08/2019 | Health, Education, Neighborhoods, Parks, Arts, and River Committee scheduled item for committee meeting on February 13, 2019. |
| 01/30/2019 | Council rereferred item to Health, Education, Neighborhoods, Parks, Arts, and River Committee, pursuant to Council Action of January 22, 2019, Council File No. 17-0769-S4. |
| 11/09/2018 | City Attorney document(s) referred to Health, Education, and Neighborhood Councils Committee. |
| 11/08/2018 | Document(s) submitted by City Attorney, as follows:

City Attorney report R18-0334, dated November 8, 2018, relative to the third modification of designation of health care components of the City of Los Angeles, a hybrid entity, pursuant to the Health Insurance Portability and Accountability Act of 1996. |
| 06/20/2018 | Council action final. |
| 06/20/2018 | Mayor transmitted Council File to City Clerk. |
| 06/13/2018 | City Clerk transmitted file to Mayor. Last day for Mayor to act is June 25, 2018. |
| 06/12/2018 | Council adopted item, subject to reconsideration, pursuant to Council Rule 51. |
| 06/06/2018 | City Clerk scheduled item for Council on June 12, 2018. |
| 06/05/2018 | Health, Education, and Neighborhood Councils Committee waived consideration of item
. |
| 05/15/2018 | City Attorney document(s) referred to Health, Education, and Neighborhood Councils Committee. |

05/15/2018 Document(s) submitted by City Attorney, as follows:

City Attorney report R18-0134, dated May 11, 2018, relative to designating the Office of the Mayor a health care component within the City, a hybrid entity, pursuant to the Health Insurance Portability and Accountability Act of 1996.