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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[18-0458](#)

**Title**

Bureau of Street Services / Department of Transportation / Merger / Phased Action Plan / Feasibility Report

**Last Change Date**

08/13/2018

**Expiration Date**

05/22/2020

**Pending in committee**

Public Works and Gang Reduction Committee  
Transportation Committee

**Mover**

JOE BUSCAINO  
NURY MARTINEZ

**Second**

MIKE BONIN  
GILBERT A. CEDILLO

**Action History for Council File [18-0458](#)**

Date	Activity
08/13/2018	Council President also referred item to Transportation Committee.
05/22/2018	Motion document(s) referred to Public Works and Gang Reduction Committee.