Office of the City Clerk, City of Los Angeles

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## **Council File Number**

18-0506

## **Title**

Homeless Engagement and Response Team (HEART) / City Attorney / Assist Individuals Experiencing Homelessness with Citations, Fines, Fees and Warrants

# **Last Change Date**

**Expiration Date** 

11/24/2021

11/24/2023

### **Reference Numbers**

City Administrative Officer Report: 0130-02084-0000; 0130-02084-0001; 0130-02084-0004

## Initiated by

City Attorney

## Action History for Council File 18-0506

#### **Date Activity**

- 11/24/2021 Council action final.
- 11/24/2021 Council adopted item forthwith.
- 11/19/2021 City Clerk scheduled item for Council on November 24, 2021.
- 11/15/2021 Homelessness and Poverty Committee approved item(s).
- 11/12/2021 Homelessness and Poverty Committee scheduled item for committee meeting on November 15, 2021.
- 10/13/2021 Homelessness and Poverty Committee cancelled Committee meeting on October 14, 2021.
- 10/08/2021 Homelessness and Poverty Committee scheduled item for committee meeting on October 14, 2021.
- 09/29/2021 City Administrative Officer document(s) referred to Homelessness and Poverty Committee.
- 09/27/2021 Document(s) submitted by City Administrative Officer, as follows:

City Administrative Officer report 0130-02084-0004, dated September 27, 2021, relative to authorizing the City Attorney to accept the grant award from the Fiscal Year 2021-22 Los Angeles County Criminal Record Clearing Project, to support the Homeless Engagement and Response Team (HEART).

- 08/20/2021 City Attorney document(s) referred to Homelessness and Poverty Committee.
- 08/20/2021 Document(s) submitted by City Attorney, as follows:

City Attorney report, dated August 12, 2021, relative to the Los Angeles County Criminal Record Clearing Project, Homeless Engagement and Response Team.

- 06/01/2021 Council action final.
- 05/19/2021 Council adopted item, as amended, forthwith.
- 05/14/2021 City Clerk scheduled item for Council on May 19, 2021.
- 04/08/2021 Homelessness and Poverty Committee approved item(s).
- 04/01/2021 Homelessness and Poverty Committee scheduled item for committee meeting on April 8, 2021.
- 03/26/2021 City Attorney document(s) referred to Homelessness and Poverty Committee.

Thursday, April 25, 2024 Page 1 of 3 03/23/2021 Document(s) submitted by City Attorney, as follows:

City Attorney revised report, dated March 16, 2021, relative to the Fiscal Year 2020-21 Los Angeles County Criminal Record Clearing Project, administered by the Homeless Engagement and Response Team (HEART).

- 12/04/2020 City Attorney document(s) referred to Homelessness and Poverty Committee.
- 12/02/2020 Document(s) submitted by City Attorney, as follows:

City Attorney report, dated November 28, 2020, relative to a budget modification of the Fiscal Year 2020-21 Los Angeles County Criminal Record Clearing Project, administered by the Homeless Engagement and Response Team (HEART).

- 08/10/2020 Council action final.
- 08/10/2020 Mayor transmitted Council File to City Clerk.
- 07/31/2020 City Clerk transmitted file to Mayor. Last day for Mayor to act is August 10, 2020.
- 07/29/2020 Council adopted item forthwith.
- 07/24/2020 City Clerk scheduled item for Council on July 29, 2020.
- 06/11/2020 City Attorney document(s) referred to Homelessness and Poverty Committee.
- 06/10/2020 Document(s) submitted by City Attorney, as follows:

City Attorney report, dated June 4, 2020, relative to the Los Angeles County Criminal Record Clearing Project for Fiscal Year 2020-21, and the Homeless Engagement and Response Team (HEART).

- 10/15/2019 Council action final.
- 10/15/2019 Mayor transmitted Council File to City Clerk.
- 10/04/2019 City Clerk transmitted file to Mayor. Last day for Mayor to act is October 15, 2019.
- 10/02/2019 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
- 09/27/2019 City Clerk scheduled item for Council on October 2, 2019.
- 09/18/2019 Homelessness and Poverty Committee approved item(s).
- 09/13/2019 Homelessness and Poverty Committee scheduled item for committee meeting on September 18, 2019.
- 08/20/2019 City Administrative Officer document(s) referred to Homelessness and Poverty Committee.
- 08/16/2019 Document(s) submitted by City Administrative Officer, as follows:

City Administrative Officer report 0130-02084-0001, dated August 16, 2019, relative to the Grant Acceptance Packet for a grant award from the County of Los Angeles for the period from July 1, 2019 through June 30, 2020 for the City Attorney's Homeless Engagement and Response Team (HEART).

- 07/02/2019 City Attorney document(s) referred to Homelessness and Poverty Committee.
- 07/01/2019 Document(s) submitted by City Attorney, as follows:

City Attorney report, dated June 28, 2019, relative to Fiscal Year 2019-20 grant funding to sustain two Homeless Engagement and Response Team (HEART) field teams.

- 11/01/2018 Community Impact Statement submitted by East Hollywood Neighborhood Council (EHNC).
- 09/27/2018 Community Impact Statement submitted by Los Feliz Neighborhood Council.
- 09/17/2018 Council action final.
- 09/17/2018 Mayor transmitted Council File to City Clerk.
- 09/05/2018 City Clerk transmitted file to Mayor. Last day for Mayor to act is September 17, 2018.
- 08/31/2018 Council adopted item as amended, subject to reconsideration, pursuant to Council Rule 51.
- 08/24/2018 Council continued item to/for August 31, 2018.

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- 08/21/2018 City Clerk scheduled item for Council on August 24, 2018.
- 08/20/2018 Personnel and Animal Welfare Committee waived consideration of item .
- 08/16/2018 Homelessness and Poverty Committee transmitted Council File to Personnel and Animal Welfare Committee.
- 08/15/2018 Community Impact Statement submitted by Sylmar Neighborhood Council.
- 08/15/2018 Homelessness and Poverty Committee approved item(s) .
- 08/10/2018 Homelessness and Poverty Committee scheduled item for committee meeting on August 15, 2018.
- 08/10/2018 City Administrative Officer document(s) referred to Homelessness and Poverty Committee.
- 08/10/2018 City Attorney document(s) referred to Homelessness and Poverty Committee.
- 08/09/2018 Document(s) submitted by City Administrative Officer, as follows:

City Administrative Officer report 0130-02084-0000, dated August 9, 2018, relative to the grant acceptance packet for a grant award extension from the County of Los Angeles Criminal Record Clearing Project for the period from July 1, 2018 through June 30, 2019 for the City Attorney's Homeless Engagement and Response Team (HEART).

08/09/2018 Document(s) submitted by City Attorney, as follows:

City Attorney report, dated July 31, 2018, relative to a revision of the May 31, 2018 City Administrative Officer's grants acceptance transmittal regarding County of Los Angeles Criminal Record Clearing Project funding in support of the Homeless Engagement and Response Team program for Fiscal Year 2018-19.

- 06/01/2018 City Attorney document(s) referred to Homelessness and Poverty Committee; Personnel and Animal Welfare Committee.
- 05/31/2018 Document(s) submitted by City Attorney, as follows:

City Attorney report, dated May 31, 2018, relative to the Homeless Engagement and Response Team (HEART), which helps individuals experiencing homelessness or at risk of experiencing homelessness to resolve outstanding infraction citations and associated fines, fees and warrants.

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