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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[18-0510-S1](#)

**Title**

County of Los Angeles / United States Department of Veterans Affairs (VA) / VA West Los Angeles Campus / Construction of Bridge Housing Facility / Memorandum of Understanding (MOU)

**Last Change Date**

10/05/2018

**Expiration Date**

10/04/2020

**Council District**

11

**Mover**

MIKE BONIN

**Second**

JOSE HUIZAR  
PAUL KREKORIAN

**Action History for Council File [18-0510-S1](#)**

**Date**

**Activity**

- 10/05/2018 Council action final.
- 10/05/2018 Council adopted item forthwith.
- 10/05/2018 City Clerk transmitted file to Mayor. Last day for Mayor to act is October 15, 2018.
- 10/05/2018 Mayor transmitted Council File to City Clerk.
- 10/04/2018 City Clerk scheduled item for Council on October 5, 2018.
- 10/04/2018 Budget and Finance Committee waived consideration of item .
- 10/03/2018 Homelessness and Poverty Committee approved as amended .
- 10/01/2018 Budget and Finance Committee continued item to/for a date to be determined.
- 09/28/2018 Homelessness and Poverty Committee scheduled item for committee meeting on October 3, 2018.
- 09/28/2018 Budget and Finance Committee scheduled item for committee meeting on October 1, 2018.
- 09/28/2018 Corrected Referral per Council President to include Budget and Finance Committee.
- 09/25/2018 Motion document(s) referred to Homelessness and Poverty Committee.