
Office of the City Clerk, City of Los Angeles

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Council File Number

[18-0510-S1](#)

Title

County of Los Angeles / United States Department of Veterans Affairs (VA) / VA West Los Angeles Campus / Construction of Bridge Housing Facility / Memorandum of Understanding (MOU)

Last Change Date

10/05/2018

Expiration Date

10/04/2020

Council District

11

Mover

MIKE BONIN

Second

JOSE HUIZAR
PAUL KREKORIAN

Action History for Council File [18-0510-S1](#)

- | Date | Activity |
|------------|---|
| 10/05/2018 | Council action final. |
| 10/05/2018 | Council adopted item forthwith. |
| 10/05/2018 | City Clerk transmitted file to Mayor. Last day for Mayor to act is October 15, 2018. |
| 10/05/2018 | Mayor transmitted Council File to City Clerk. |
| 10/04/2018 | City Clerk scheduled item for Council on October 5, 2018. |
| 10/04/2018 | Budget and Finance Committee waived consideration of item . |
| 10/03/2018 | Homelessness and Poverty Committee approved as amended . |
| 10/01/2018 | Budget and Finance Committee continued item to/for a date to be determined. |
| 09/28/2018 | Homelessness and Poverty Committee scheduled item for committee meeting on October 3, 2018. |
| 09/28/2018 | Budget and Finance Committee scheduled item for committee meeting on October 1, 2018. |
| 09/28/2018 | Corrected Referral per Council President to include Budget and Finance Committee. |
| 09/25/2018 | Motion document(s) referred to Homelessness and Poverty Committee. |