
Office of the City Clerk, City of Los Angeles

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Council File Number

[18-0510-S2](#)

Title

100 East Sunset Avenue / Crisis and Bridge Housing Facility / Council District 11 / Los Angeles County Metropolitan Authority (Metro) / Lease Agreement Amendment / People Assisting the Homeless (PATH) / Sublease Agreement

Last Change Date

06/28/2023

Expiration Date

06/23/2025

Reference Numbers

Municipal Facilities Committee Report: 0220-05151-0372

Council District

11

Mover

TRACI PARK

Second

PAUL KREKORIAN

Mover/Second Comment

Motion (Bonin - de Leon) 6/17/22

Action History for Council File [18-0510-S2](#)

Date	Activity
06/28/2023	Council action final.
06/28/2023	Council adopted item forthwith.
06/23/2023	Government Operations Committee scheduled item for committee meeting on June 27, 2023.
06/23/2023	City Clerk scheduled item for Council on June 28, 2023.
04/11/2023	Motion referred to Government Operations Committee.
11/09/2022	Council action final.
11/09/2022	Council adopted item forthwith.
11/04/2022	City Clerk scheduled item for Council on November 9, 2022.
10/27/2022	Homelessness and Poverty Committee approved item(s) .
10/21/2022	Homelessness and Poverty Committee scheduled item for committee meeting on October 27, 2022.
10/12/2022	Homelessness and Poverty Committee meeting scheduled for October 13, 2022 has been cancelled.
10/07/2022	Homelessness and Poverty Committee scheduled item for committee meeting on October 13, 2022.
10/06/2022	Information, Technology, and General Services Committee approved item(s) .
09/30/2022	Information, Technology, and General Services Committee scheduled item for committee meeting on October 6, 2022.
09/08/2022	Municipal Facilities Committee document(s) referred to Homelessness and Poverty Committee; Information, Technology, and General Services Committee.

09/07/2022 Document(s) submitted by Municipal Facilities Committee, as follows:

Municipal Facilities Committee report 0220-05151-0372, dated September 7, 2022, relative to authorizing the General Services Department to negotiate and execute a Lease Amendment with Los Angeles County Metropolitan Transit Authority and a subsequent Sublease with People Assisting the Homeless, for the Bridge Home located at 100 Sunset Avenue.

08/03/2022 Council action final.

08/02/2022 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

07/29/2022 City Clerk scheduled item for Council on August 2, 2022.

07/27/2022 Public Works: Engineering document(s) referred to Council.

07/27/2022 Document(s) submitted by Public Works: Engineering, as follows:

Bureau of Engineering report, dated July 27, 2022, relative to the California Environmental Quality Act Notices of Exemption for the crisis shelter located at 100 East Sunset Avenue.

06/28/2022 Council continued item to/for August 2, 2022 .

06/24/2022 City Clerk scheduled item for Council on June 28, 2022.

06/23/2022 Information, Technology, and General Services Committee waived consideration of item .

06/17/2022 Motion referred to Information, Technology, and General Services Committee.