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Office of the City Clerk, City of Los Angeles

# **Council File Number**

18-0519

#### **Title**

Local Coastal Program / Venice Coastal Zone / Funding

**Last Change Date** 

**Expiration Date** 

08/19/2019

08/07/2021

# **Reference Numbers**

Related Council File:98-0518

#### **Council District**

11

Mover Second

MIKE BONIN JOE BUSCAINO

# Action History for Council File 18-0519

Date	Activity

08/19/2019 Council action final.

08/19/2019 Mayor transmitted Council File to City Clerk.

08/09/2019 City Clerk transmitted file to Mayor. Last day for Mayor to act is August 19, 2019.

08/07/2019 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

08/01/2019 City Clerk scheduled item for Council on August 7, 2019.

07/30/2019 Planning and Land Use Management Committee approved item(s).

07/26/2019 City Clerk scheduled item for committee meeting on July 30, 2019.

06/05/2018 Motion document(s) referred to Planning and Land Use Management Committee.

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