Office of the City Clerk, City of Los Angeles

Council File Number

<u>18-0524</u>

Title

1532-1538 Cambria Street / Aria Project / (aka Cambria Apartments) / Multifamily Housing Revenue Bonds / Tax Equity and Fiscal Responsibility Act (TEFRA) Hearing

Last Change Date

11/27/2018

Expiration Date

11/15/2020

Reference Numbers

City Administrative Officer Report: 0220-00540-1304

Council District

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Mover CURREN D. PRICE, JR. Second MONICA RODRIGUEZ

Action History for Council File 18-0524

Date Activity

11/27/2018 Council action final.

11/27/2018 City Clerk transmitted file to Mayor. Last day for Mayor to act is December 7, 2018.

11/27/2018 Council adopted item forthwith.

11/27/2018 Mayor transmitted Council File to City Clerk.

11/15/2018 City Clerk scheduled item for Council on November 27, 2018.

11/14/2018 Housing Committee approved item(s) .

11/08/2018 Housing Committee scheduled item for committee meeting on November 14, 2018.

11/07/2018 City Administrative Officer document(s) referred to Housing Committee.

11/06/2018 Document(s) submitted by City Administrative Officer, as follows:

City Administrative Officer report 0220-00540-1304, dated November 6, 2018, relative to request for authority to issue tax-exempt conduit revenue bonds for the Aria Apartments Project located at 1532-1538 Cambria Street.

09/25/2018 Mayor document(s) referred to Housing Committee.

09/25/2018 Document(s) submitted by Mayor, as follows:

Housing and Community Investment Department report, dated September 24, 2018, and Resolution, relative to issuing tax-exempt multifamily conduit revenue bonds for the Aria Apartments project located at 1532-1538 Cambria Street.

06/13/2018 Council action final.

06/13/2018 Mayor transmitted Council File to City Clerk.

06/12/2018 City Clerk transmitted file to Mayor. Last day for Mayor to act is June 22, 2018.

06/12/2018 Council adopted item forthwith.

06/07/2018 City Clerk scheduled item for Council on June 12, 2018.

06/07/2018 Housing Committee waived consideration of item .

06/06/2018 Motion document(s) referred to Housing Committee.