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Office of the City Clerk, City of Los Angeles

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Council File Number
18-0557

Title
Donald C. Tillman Water Reclamation Plant (DCTWRP) Advance Water Purification Facility Project / Progressive-Design-Build (PDB) Project Delivery Method

Last Change Date
09/07/2018

Expiration Date
08/28/2020

Reference Numbers
City Attorney Report: R18-0245,Ordinance 185751

Council District
6

Mover
NURY MARTINEZ

Second
MITCH O'FARRELL

Mover/Second Comment
Blumenfield for Martinez

Action History for Council File 18-0557

Date	Activity
09/07/2018	Council action final.
09/07/2018	Ordinance posted/published. Ordinance effective date: October 11, 2018.
09/06/2018	Mayor transmitted Council File to City Clerk.
08/31/2018	City Clerk transmitted Council File to Mayor. Last day for Mayor to act is 09/10/2018.
08/28/2018	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
08/21/2018	City Clerk scheduled item for Council on August 28, 2018.
08/21/2018	Energy, Climate Change, and Environmental Justice Committee approved item(s) .
08/17/2018	Energy, Climate Change, and Environmental Justice Committee scheduled item for committee meeting on August 21, 2018.
08/03/2018	City Attorney document(s) referred to Energy, Climate Change, and Environmental Justice Committee.
08/01/2018	Document(s) submitted by City Attorney, as follows: City Attorney report R18-0245, dated August 1, 2018, relative to a draft Ordinance authorizing the Bureau of Sanitation to use a progressive design-build project delivery method and a competitive sealed proposal for projects related to the development of an advanced water purification facility at Donald C. Tillman Water Reclamation Plant.
07/05/2018	Council action final.
07/03/2018	Council adopted item forthwith.
06/20/2018	City Clerk scheduled item for Council on July 3, 2018.
06/19/2018	Energy, Climate Change, and Environmental Justice Committee approved item(s) .
06/18/2018	Energy, Climate Change, and Environmental Justice Committee scheduled item for committee meeting on June 19, 2018.
06/13/2018	Motion document(s) referred to Energy, Climate Change, and Environmental Justice Committee.