
Office of the City Clerk, City of Los Angeles

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Council File Number

[18-0600-S112](#)

Title

Budget Recommendations / Library Department / Encino Branch Library / Assessment of Need

Last Change Date

04/06/2022

Expiration Date

05/21/2020

Initiated by

Council

Action History for Council File [18-0600-S112](#)

Date	Activity
04/06/2022	File expired per Council policy, Council file No. 05-0553.
01/12/2021	Council rereferred item to Arts, Parks, Health, Education, and Neighborhoods Committee, pursuant to Council Action of January 12, 2021, Council File No. 21-2000.
01/30/2019	Council rereferred item to Health, Education, Neighborhoods, Parks, Arts, and River Committee, pursuant to Council Action of January 22, 2019, Council File No. 17-0769-S4.
05/21/2018	Council document(s) referred to Arts, Entertainment, Parks and River Committee.
05/21/2018	Document(s) submitted by Council, as follows: Instruct the Library Department to report to the Arts, Entertainment, Parks, and River Committee to have the Department's facilities master planning consultant include an assessment of the need for an Encino Branch Library.