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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[18-0600-S4](#)

**Title**

Budget Recommendations / Chief Legislative Analyst / Climate Change Emergency Mobilization Program / Environmental Affairs Department

**Last Change Date**

06/03/2020

**Expiration Date**

05/21/2020

**Reference Numbers**

Related Council File: 18-0054

**Initiated by**

Council

**Action History for Council File [18-0600-S4](#)**

<b>Date</b>	<b>Activity</b>
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06/03/2020	File expired per Council policy, Council file No. 05-0553.
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05/21/2018	Council document(s) referred to Energy, Climate Change, and Environmental Justice Committee.
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05/21/2018	Document(s) submitted by Council, as follows:
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Instruct the Chief Legislative Analyst to report to the Energy, Climate Change, and Environmental Justice Committee on the Climate Change Emergency Mobilization Program within a new Environmental Affairs Department (C.F. 18-0054), including how to establish such a department and what other cities are doing in this regard; and related actions.