

\*\*\*\*\*

Office of the City Clerk, City of Los Angeles

This report was generated by the Council File Management System on 04/25/2024

\*\*\*\*\*

**Council File Number**

[18-0610-S1](#)

**Title**

Right to Counsel Program / Funding Sources

**Last Change Date**

02/16/2021

**Expiration Date**

02/13/2021

**Mover**

PAUL KORETZ

**Second**

HERB WESSON, JR.

**Action History for Council File [18-0610-S1](#)**

<b>Date</b>	<b>Activity</b>
02/16/2021	File expired per City Clerk policy, Council file No. 05-0553.
02/13/2019	Motion document(s) referred to Budget and Finance Committee.