
Office of the City Clerk, City of Los Angeles

This report was generated by the Council File Management System on 09/20/2024

Council File Number

[18-0611](#)

Title

Measure A Implementation / Project and Fund Management Framework

Last Change Date

10/08/2020

Expiration Date

02/04/2024

Reference Numbers

City Administrative Officer Report: 0220-05522-0000, City Attorney Report: R19-0390; R20-0221, Ordinance 186580, Ordinance 186786

Mover

MITCH O'FARRELL

Second

NURY MARTINEZ

Action History for Council File [18-0611](#)

- | Date | Activity |
|------------|--|
| 10/08/2020 | Council action final. |
| 10/08/2020 | Ordinance posted/published. Ordinance effective date: November 12, 2020. |
| 10/02/2020 | Mayor transmitted Council File to City Clerk. |
| 09/22/2020 | City Clerk transmitted Council File to Mayor. Last day for Mayor to act is 10/02/2020. |
| 09/22/2020 | Council adopted item forthwith. |
| 09/18/2020 | City Clerk scheduled item for Council on September 22, 2020. |
| 09/10/2020 | Health, Education, Neighborhoods, Parks, Arts, and River Committee approved item(s) |
| 07/29/2020 | City Attorney document(s) referred to Health, Education, Neighborhoods, Parks, Arts, and River Committee. |
| 07/28/2020 | Document(s) submitted by City Attorney, as follows:

City Attorney report R20-0221, dated July 28, 2020, relative to a draft Ordinance adding Chapter 185 to Division 5 of the Los Angeles Administrative Code to establish two special funds for the receipt and disbursement of funds from the Los Angeles County Regional Park and Open Space District, pursuant to Los Angeles County Measure A, the Safe, Clean Neighborhood Parks and Beaches Measure of 2016. |
| 03/20/2020 | Council action final. |
| 03/20/2020 | Ordinance posted/published. Ordinance effective date: April 30, 2020. |
| 03/18/2020 | Mayor transmitted Council File to City Clerk. |
| 03/18/2020 | City Clerk transmitted Council File to Mayor. Last day for Mayor to act is 03/31/2020. |
| 03/17/2020 | Council adopted item forthwith. |
| 03/13/2020 | City Clerk scheduled item for Council on March 17, 2020. |
| 02/26/2020 | Health, Education, Neighborhoods, Parks, Arts, and River Committee approved item(s) |
| 02/21/2020 | Health, Education, Neighborhoods, Parks, Arts, and River Committee scheduled item for committee meeting on February 26, 2020. |
| 11/25/2019 | City Attorney document(s) referred to Health, Education, Neighborhoods, Parks, Arts, and River Committee. |

11/22/2019 Document(s) submitted by City Attorney, as follows:

City Attorney report R19-0390, dated November 22, 2019, relative to a draft Ordinance amending the Los Angeles Administrative Code to delegate oversight of the Los Angeles County Safe, Clean Neighborhood Parks and Beaches Protection Measure of 2016 (Measure A) to the L.A. for Kids Steering Committee.

11/06/2018 Council action final.

11/06/2018 Mayor transmitted Council File to City Clerk.

11/02/2018 City Clerk transmitted file to Mayor. Last day for Mayor to act is November 13, 2018.

10/31/2018 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

10/26/2018 City Clerk scheduled item for Council on October 31, 2018.

10/24/2018 Arts, Entertainment, Parks and River Committee approved as amended .

10/18/2018 Arts, Entertainment, Parks and River Committee scheduled item for committee meeting on October 24, 2018.

10/11/2018 City Administrative Officer document(s) referred to Arts, Entertainment, Parks and River Committee.

10/11/2018 Document(s) submitted by City Administrative Officer, as follows:

City Administrative Officer report, dated October 11, 2018, relative to additional implementing authorities for the Measure A program.

08/22/2018 Council action final.

08/21/2018 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

08/17/2018 City Administrative Officer document(s) referred to Arts, Entertainment, Parks and River Committee.

08/17/2018 Document(s) submitted by City Administrative Officer, as follows:

City Administrative Officer report 0220-05522-0000, dated August 17, 2018, relative to implementing authorities for the Measure A program.

08/14/2018 City Clerk scheduled item for Council on August 21, 2018.

08/08/2018 Arts, Entertainment, Parks and River Committee approved as amended .

08/03/2018 Arts, Entertainment, Parks and River Committee scheduled item for committee meeting on August 8, 2018.

06/22/2018 Motion document(s) referred to Arts, Entertainment, Parks and River Committee.