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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[18-0651](#)

**Title**

Watts / Wilmington / San Pedro / Crisis and Bridge Housing

**Last Change Date**

02/15/2019

**Expiration Date**

06/04/2021

**Reference Numbers**

City Administrative Officer Report: 0220-05151-0067; 0220-05151-0070

**Council District**

15

**Mover**

JOE BUSCAINO

**Second**

MARQUEECE HARRIS-DAWSON

**Action History for Council File [18-0651](#)**

Date	Activity
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02/15/2019	Council action final.
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02/15/2019	Council adopted item forthwith.
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02/12/2019	City Clerk scheduled item for Council on February 15, 2019.
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02/06/2019	Homelessness and Poverty Committee approved item(s) .
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02/01/2019	Homelessness and Poverty Committee scheduled item for committee meeting on February 6, 2019.
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12/31/2018	Municipal Facilities Committee document(s) referred to Homelessness and Poverty Committee.
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12/31/2018	Document(s) submitted by Municipal Facilities Committee, as follows:
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Municipal Facilities Committee report, dated December 31, 2018, with Department of General Services report, dated December 20, 2018, relative to a new lease with the Housing Authority of Los Angeles for a bridge housing facility located at 2316 East Imperial Highway.

12/12/2018	Council action final.
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12/12/2018	Mayor transmitted Council File to City Clerk.
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12/12/2018	City Clerk transmitted file to Mayor. Last day for Mayor to act is December 24, 2018.
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12/11/2018	Council reconsidered item, pursuant to Council Rule 51; and, adopted as amended.
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12/07/2018	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
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12/05/2018	Homelessness and Poverty Committee approved item(s) .
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11/30/2018	Homelessness and Poverty Committee scheduled item for committee meeting on December 5, 2018.
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11/30/2018	Public Works: Engineering document(s) referred to Homelessness and Poverty Committee.
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11/30/2018	Document(s) submitted by Public Works: Engineering, as follows:
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Bureau of Engineering report, dated November 29, 2018, relative to the California Environmental Quality Act Notice of Exemption regarding the development and use of the North Eubank project as temporary bridge housing.

11/30/2018 City Administrative Officer document(s) referred to Homelessness and Poverty Committee.

11/29/2018 Document(s) submitted by Public Works: Engineering, as follows:

Bureau of Engineering report, dated November 29, 2018, relative to the California Environmental Quality Act Notice of Exemption regarding the development and use of the Los Angeles County 2316 Imperial Highway project as temporary bridge housing.

11/29/2018 Document(s) submitted by City Administrative Officer, as follows:

City Administrative Officer report 0220-05151-0067, dated November 29, 2018, relative to the development of a bridge housing facility on a site owned by the Housing Authority of the City of Los Angeles located at 2316 East Imperial Highway.

08/14/2018 Community Impact Statement submitted by Northwest San Pedro Neighborhood Council.

08/10/2018 Council action final.

08/08/2018 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

08/03/2018 City Clerk scheduled item for Council on August 8, 2018.

08/01/2018 Homelessness and Poverty Committee approved item(s) .

08/01/2018 Community Impact Statement submitted by Wilmington Neighborhood Council.

07/27/2018 Homelessness and Poverty Committee scheduled item for committee meeting on August 1, 2018.

07/03/2018 Motion document(s) referred to Homelessness and Poverty Committee.