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Office of the City Clerk, City of Los Angeles

This report was generated by the Council File Management System on 05/06/2024

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**Council File Number**

[18-0662-S1](#)

**Title**

Electrify America / Electric Bus Fleet Project / East 16th Street / Maple Avenue / Caltrans Property / Lease Agreement

**Last Change Date**

02/02/2022

**Expiration Date**

01/28/2024

**Reference Numbers**

Related Council File: 21-1132; 20-1190

**Mover**

KEVIN DE LEON

**Second**

MITCH O'FARRELL

**Action History for Council File [18-0662-S1](#)**

<b>Date</b>	<b>Activity</b>
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02/02/2022	Council adopted item forthwith.
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01/28/2022	City Clerk scheduled item for Council on February 2, 2022.
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01/18/2022	Transportation Committee approved item(s) .
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01/14/2022	Transportation Committee scheduled item for committee meeting on January 18, 2022.
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12/08/2021	Motion referred to Transportation Committee.
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