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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[18-0662-S1](#)

**Title**

Electrify America / Electric Bus Fleet Project / East 16th Street / Maple Avenue / Caltrans Property / Lease Agreement

**Last Change Date**

02/02/2022

**Expiration Date**

01/28/2024

**Reference Numbers**

Related Council File: 21-1132; 20-1190

**Mover**

KEVIN DE LEON

**Second**

MITCH O'FARRELL

**Action History for Council File [18-0662-S1](#)**

- | Date       | Activity   |
|------------|--|
| 02/02/2022 | Council adopted item forthwith.  |
| 01/28/2022 | City Clerk scheduled item for Council on February 2, 2022.                         |
| 01/18/2022 | Transportation Committee approved item(s) .  |
| 01/14/2022 | Transportation Committee scheduled item for committee meeting on January 18, 2022. |
| 12/08/2021 | Motion referred to Transportation Committee.                                       |