
Office of the City Clerk, City of Los Angeles

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Council File Number

[18-0671](#)

Title

Parkman Avenue / Marathon Street / Offer to Dedicate

Last Change Date

11/02/2018

Expiration Date

10/31/2020

Reference Numbers

Right-Of-Way: 36000-10109

Council District

13

Initiated by

Public Works: Engineering

Action History for Council File [18-0671](#)

| Date | Activity |
|-------------|-----------------|
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| 11/02/2018 | Council action final. |
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| 10/31/2018 | Council adopted item, subject to reconsideration, pursuant to Council Rule 51. |
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| 10/26/2018 | City Clerk scheduled item for Council on October 31, 2018. |
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| 10/24/2018 | Public Safety Committee approved item(s) . |
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| 10/22/2018 | Public Safety Committee scheduled item for committee meeting on October 24, 2018. |
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| 07/19/2018 | Public Works: Engineering document(s) referred to Public Safety Committee. |
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| 07/13/2018 | Document(s) submitted by Public Works: Engineering, as follows: |
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Bureau of Engineering report, dated July 13, 2018, relative to an offer to dedicate easement for alley purposes on the northeast side of the alley lying southeast of Parkman Avenue, southwest of Marathon Street.